

ABBEVILLE COUNTY COUNCIL  
REGULAR MEETING  
DECEMBER 8, 2003

PRESENT: Chairman Gunnells, Councilmen Forrester, Norris, Thomas, Calhoun, Walker, Director Burns, Attorney Pruitt, Clerk to Council Chrisley

~~ABSENT:~~ V. C. Scott Brown. *(Present)*

1. Chairman Gunnells called the meeting to order with prayer given by Attorney Pruitt.

11. First item on the agenda was approval of minutes of November 24th County Council Meeting. Councilman Norris made a motion to approve minutes that were seconded by Councilman Forrester. Councilman Thomas abstained. Motion passed.

111. **Public Comment** - None

IV. **Presentation** - None

V. **Committee Presentations**

There were no presentations

VI. **Old Business:**

A. Consideration of 2nd Reading of an Ordinance to amend the FY 03-04 Budget for Abbeville County by incorporating a prior year revenue and the expenditure thereof. Councilman Forrester made a motion to have 2nd Reading that was seconded by Councilman Calhoun and passed unanimously.

B. Consideration of 2nd Reading of an Ordinance to amend Ordinance 94-3, as amended, creating the Abbeville County Research, Planning and Development Board as an extension of the Abbeville County Governmental Entity; Providing for their two employees to become County Employees and to be eligible for the same benefits as other County Employees; providing for the number, method of selection and terms of office; prescribing for the duties and responsibilities of the Board. After a brief discussion, Councilman Walker made a motion to table 2nd Reading. Motion was seconded by Chairman Gunnells and passed unanimously.

VII. **New Business:**

A. Consideration of an Ordinance to amend the Abbeville County Zoning Map, so as to change the zoning on a parcel of land on Highway 201 as shown on the Tax Map 070-00-00-090 from Forest Agriculture to Basic Industrial. Councilman Norris made a motion to accept the Planning Commission's recommendation to deny this request Motion was seconded by Councilman Calhoun and passed unanimously.

B. Consideration of an Ordinance to amend the Abbeville County Zoning Map so as to change the zoning on a 1.82 acre tract on Highway 28 Bypass from Forest Agriculture to General Commercial. Councilman Norris made a motion to accept the Planning

Commissions recommendation for 1st Reading that was seconded by Councilman Forrester and passed unanimously.

C. Consideration of an Ordinance to amend the Abbeville County Zoning Ordinance as to amend Sections 501.2 and 501.4 of the Forest Agriculture District. Councilman Norris made a motion to approve this request that was seconded by Councilman Walker and passed unanimously.

D. Approval of a Resolution providing for the expenditure of Title III Funds for FY-03-04. Councilman Thomas made a motion to approve the resolution that was seconded by Councilman Walker and passed unanimously.

E. Consideration to appoint Elvin Martin to the EMS Commission. Councilman Norris made a motion that was seconded by Councilman Walker and passed unanimously.

F. Approval to award bid on Courthouse Camera System to Carolina Burglar in the amount of \$5,946. Councilman Norris made a motion to approve this request that was seconded by Councilman Forrester and passed unanimously.

G. Award of phone contract to Fortran for \$34,334.34 of State Contract for installation of phone lines and data lines. Councilman Norris made a motion to approve the phone contract that was seconded by Councilman Forrester and passed unanimously.

H. Agreement to sell 3.76 acres along Hwy. 72 to SCDOT to widen Hwy. 72. Councilman Norris made a motion to approve this agreement that was seconded by Councilman Forrester and passed unanimously.

I. Approve check for Haynesworth, Sinkler, Boyd in the amount of \$968.59. Councilman Norris made a motion to approve payment that was seconded by Councilman Walker and passed unanimously.

J. Councilman Thomas made a motion to appoint Eva Mae Sanders of District 2 and Maziulan London of District 3 to the Accommodations Tax Committee. Motion was seconded by Councilman Walker and passed unanimously.

#### **1X. Director's Report**

#### **X. Executive Session**

12/8/03